

ECONOMIC DEVELOPMENT COMMITTEE  
May 03, 2023



## CITY OF LINCOLN ECONOMIC DEVELOPMENT COMMITTEE May 03, 2023

*Paul Joiner, Mayor*  
*Holly Andreatta, Councilmember*  
*Sean Scully, City Manager*  
*Andrea Faria, Chair*  
*Melanie Borchardt, Committee member*  
*Greg Dobson, Committee member*  
*Whitney Eklund, Committee member*  
*Bob Green, Committee member*  
*Joann Hilton, Committee member*  
*Jose Abad Hernandez, Committee member*  
*Jason Price, Committee member*  
*David Riccitiello, Committee member*

---

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

---

### **BOARD / COMMISSION / COMMITTEE**

9:00 AM

**\*\*\*SPECIAL MEETING\*\*\***

**CITY HALL**

**First Floor Community Meeting Room  
600 Sixth Street  
Lincoln, CA 95648**

or attend via

**ZOOM**

register by using this link:

**[https://us06web.zoom.us/webinar/register/WN\\_8gegP8D1TUqH0z8LWo2hHA](https://us06web.zoom.us/webinar/register/WN_8gegP8D1TUqH0z8LWo2hHA)**

**or participate by calling US: +1 (669) 900-6833**



## ECONOMIC DEVELOPMENT COMMITTEE

May 03, 2023

**use ID# 857 1140 4735 and use \*9 to raise your hand to speak**

1. CALL TO ORDER
2. ROLL CALL
3. CITIZENS ADDRESSING THE COMMITTEE
4. NEW BUSINESS
- 4.A. EDC Strategic Planning

[Lincoln EDC Strategy 2022 Draft.pdf](#)

5. NEXT SCHEDULED MEETING May 17, 2023 9am.
6. ADJOURNMENT



## ECONOMIC DEVELOPMENT COMMITTEE May 03, 2023

**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.